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Service for the Sabbath

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סדר תפלות ישראל

Jews. Liturgy and ritual

The Union Prayer-Book

for

Jewish Worship

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PART I.

Prayers for the Sabbath, the Three Festivals, and the Week Days.

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CONTENTS.

Scriptural Sentences.......................... 7
Silent Prayers for Special Occasions.......... 9

Evening Service for the Sabbath............. 15
Morning Service for the Sabbath............. 55
Afternoon Service for the Sabbath........... 111

Evening Service for the Three Festivals:
Pesa'h, Shabuoth and Succoth........... 135
Morning Service for the Three Festivals:
Pesa'h, Shabuoth and Succoth........... 165

Evening Service for Week-Days............. 231
Evening Service at the House of Mourning... 241
Morning Service for Week-Days............. 257
Various Prayers........................... 278
Prayers for Private Devotion.............. 286
Children's Prayers........................ 293

Selections from the Scriptures............ 295

Scriptural Selections.

For Silent Reading.

THE Lord is nigh unto all that call upon Him, to all that call upon Him in truth.

(Psalm cxlv, 18.)

Wherewith shall I come before the Lord and bow myself before the Most High? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, to love mercy and to walk humbly with thy God.

(Micah vi, 8.)

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: Though I dwell in the high and holy place, yet am I with him who is of a contrite and humble spirit, to revive the spirit of the lowly and to quicken the heart of the contrite.

(Isaiah lvii, 15.)

The strangers that join themselves to the Lord, to serve and to love Him, them will I bring to my holy mountain and make them rejoice in my house of prayer. Their burnt offerings and their sacrifices shall be accepted upon mine altar, for my house shall be called a house of prayer for all nations.

(Isaiah lvi, 6-7.)

Prepare to meet thy God, O Israel.

(Amos iv, 12.)

The place whereon thou standest is holy ground.

(Exodus iii, 5.)

As the hart panteth after the waterbrooks, so longeth my soul for Thee, O God. My soul thirsteth for God, for the living God. Why art thou cast down, O my soul, and why art thou disquieted within me? Hope thou in God; for I shall yet praise Him for the help of His countenance.

(Psalm xlii, 1-2-5.)

O send Thy light and Thy truth; let them lead me, let them bring me unto Thy holy hill and to Thy tabernacles; then will I go unto the altar of God, unto the God of my exceeding joy.

(Psalm xliii, 3-4.)

And Abraham said: Behold now, I who am but dust and ashes have taken upon me to speak unto the Lord.

(Genesis xviii, 27.)

Thus saith the Lord: The heaven is my throne and the earth is my footstool; yet will I look to this man, even to him that is poor and of a contrite spirit and obeyeth my word.

(Isaiah lxvi, 1-2.)

Guard thy foot when thou goest to the house of God and be more ready to hear instruction than to give the sacrifice of fools; for they consider not that they do evil. Be not rash with thy mouth and let not thy heart be hasty to utter anything before God; for God is in heaven and thou art upon earth: therefore, let thy words be few.

(Ecclesiastes iv, 17 v. 1.)

Silent Prayers for Special Occasions.

GENERAL THANKSGIVING.

FATHER in heaven, I fervently thank Thee for all Thy kindness to me and to mine during the past week. Every day showed me new tokens of Thy merciful providence, and often I have felt that I am not worthy of so much goodness. If I look back upon the week, and search my heart and prove my way, I must confess that I did not live as nigh to Thee as I ought, nor have I done all the good I might have achieved. Yet, Thou knowest how earnestly I desire to reach up higher in the perfect way, and how sincerely I regret my shortcomings and failings. Assist me, O God, that on every recurring Sabbath I may have less and less cause for self-reproach, and the teachings of Thy word may ever find a fruitful soil in my heart.

I pray for the life and well-being of all my dear ones, for all who worship with me at this hour, but especially for the afflicted and suffering in our midst, that Thou mayest send them comfort and relief. If trials should come to me or mine, may they find our hearts so prepared in faith and trust that we shall never doubt Thy goodness or Thy wisdom, but shall accept Thy correction in patience and humility, and praise Thee all the days of our lives. Amen.

THANKSGIVING FOR JOYFUL OCCASIONS.

THOU, O God, hast always been gracious to me, and hast often sent me joys, even when I least deserved them. For all this abundance of Thy goodness I humbly thank Thee. And for the new happiness that has come to me (and my household) my soul is filled with gratitude. Let me not grow overbearing in prosperity, nor arrogant because of my success, but let me enjoy Thy blessings with becoming gratitude and humility. Nor let me ever forget that the most acceptable thank-offering is to bring light and joy to those that sit in darkness and affliction, to give bread to the hungry, and comfort the broken-hearted. May I, by thus doing what is pleasing to Thee, continue to find grace and favor in Thy sight. Amen.

THANKSGIVING AFTER SICKNESS.

O MY God, Father of mercy, I come into Thy presence to express my gratitude for the wonderful deliverance Thou hast wrought for me.

Thy care has watched over me since childhood's days; Thou hast preserved me from want; Thou hast raised me from the bed of sickness; and, often when my foot slipped and I had well nigh fallen into the abyss, Thou hast lifted me up and brought me to a place of safety. And recently, O my God, when I was racked with pain, when my strength was spent and my very soul within me

trembled, Thou didst not let me sink into the grave; Thou hast saved me, and kept me in the land of the living that mine may still be the sweet companionship of my beloved ones.

Therefore, with great rejoicing and with all my soul I offer Thee my sacrifice of thanksgiving. Help me so to use my strength that my life may be one continuous offering to Thee, a blessing to my fellow-men. Amen.

THANKSGIVING AFTER A FAMILY FESTIVAL.

O GOD, we daily receive Thy fatherly blessings, and our very life is sustained by Thy mercies. Yet how seldom do we take heed thereof, how constantly do we forget the hand that so bounteously supplies our wants! But at such a time as this we awake from our dream of self-sufficiency, and seeing Thy goodness clearly before our eyes, we confess that not ourselves could we so abundantly provide for our happiness and create such wealth of joy for our home.

Blessed be Thy holy name, for that Thou hast brought to us these happy days; let our hearts be as altars of thanksgiving whereon we offer to Thee praise and adoration, and help us to show our gratitude by deeds of charity, so that other hearts may rejoice with ours. And mayest Thou, in Thy mercy, be with us in days to come, and keep us faithful to Thee, to our fellow-men, and to ourselves. Amen.

PRAYER IN TIMES OF AFFLICTION.

ALL-WISE Ruler of our destinies, with a heavy heart I come before Thee in this hour of worship; with great sadness do I seek Thy face. Thou hast visited me with tribulation and tried me with sorrow. Mine are days of anguish and nights of weeping. Humbly I bow beneath Thy chastisement and try to accept Thy will. For what am I, a child of dust, that I should murmur against the wisdom of Thy ways? I know that Thy decrees, though hard to bear, are meant for good and not for evil. In the gloom around me, I look to Thee for light. Let me not perish in my misery; let me not seek in vain for Thy sustaining arm. Comfort me, as Thou alone canst, and sustain me until Thou changest the sack-cloth of mourning for the garments of joy. Let me not repine at Thy chastening, O Lord, neither be weary of Thy correction, but may my present trial cleanse me from sins, redeem me from my faults, and give me new strength to do Thy will with a perfect heart. Amen.

THE SABBATH

Evening Service for the Sabbath.

Choir:

(Psalm xcii.)

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת׃

It is good to give thanks to the Lord, and to sing praises to Thy name, O most High. To show forth Thy loving-kindness in the morning, and Thy faithfulness every night; upon stringed instruments and upon the psaltery, upon the harp with solemn sound. For Thou, O Lord, hast made me glad by Thy doings; in the works of Thy hands I greatly rejoice. How great are Thy works, O Lord, how deep Thy purposes! The righteous shall flourish like the palm tree, he shall grow like a cedar in Lebanon. Planted in the house of

טוֹב לְהֹדוֹת לַיהוָֹה
וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן׃
לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ
וֶאֱמוּנָתְךָ בַּלֵּילוֹת׃ עֲלֵי־
עָשׂוֹר וַעֲלֵי־נָבֶל. עֲלֵי
הִגָּיוֹן בְּכִנּוֹר׃ כִּי שִׂמַּחְתַּנִי
יְהוָֹה בְּפָעֳלֶךָ בְּמַעֲשֵׂי
יָדֶיךָ אֲרַנֵּן׃ מַה־גָּדְלוּ
מַעֲשֶׂיךָ יְהוָֹה מְאֹד עָמְקוּ
מַחְשְׁבֹתֶיךָ׃ צַדִּיק כַּתָּמָר
יִפְרָח. כְּאֶרֶז בַּלְּבָנוֹן
יִשְׂגֶּה׃ שְׁתוּלִים בְּבֵית

the Lord, they shall blossom in the courts of our God. They shall still bring forth fruit in old age, full of sap shall they be and flourishing. To make known that the Lord is upright; truly, He is my rock; there is no unrighteousness in Him.	יְהוָה . בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ : עוֹד יְנוּבוּן בְּשֵׂיבָה. דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ : לְהַגִּיד כִּי־יָשָׁר יְהוָה . צוּרִי וְלֹא־עַוְלָתָה בּוֹ :

Responsive Reading.

לכו נרננה

Minister.

O COME, let us sing unto the Lord; let us raise the voice of joy to the rock of our salvation.

Congregation.

Let us come into His presence with thanksgiving, and sing joyfully to Him with psalms.

For the Lord is great, and greatly to be praised, and beside Him there is no God.

In His hand are the depths of the earth; the strength of the hills is His also.

The sea is His, and He made it; and His hands formed the dry land.

O come, let us worship and bow down, let us adore the Lord, our Maker.

For He is our God, and we are the people of His pasture and the flock of His hand.

O sing to the Lord a new song; sing to the Lord all the earth.

Sing to the Lord; praise His name, show forth His salvation from day to day.

Honor and majesty are before Him, strength and beauty are in His sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord the glory due to His name.

O worship the Lord in the beauty of holiness, reverence Him all the inhabitants of the earth.

The Lord reigneth, He hath established the world that it shall not be moved.

Let the heavens rejoice and the earth be glad; let the fields be joyful and all that is therein.

He judges the world with righteousness and nations with His truth.

They that love the Lord hate evil; He will preserve the souls of His servants.

Light is sown for the righteous, and joy for the upright in heart.

Rejoice in the Lord, ye righteous, and give thanks at the remembrance of His holiness.

He hath remembered His mercy and His truth toward the house of Israel;

And all the ends of the earth have seen His salvation.

Exalt ye the Lord our God, and worship at His footstool.

The Lord our God is holy.

(Congregation standing.)

Minister:

Praise ye the Lord, to whom all praise is due!

Choir and Congregation:

Praised be the Lord from this time forth and forever.

(Congregation sitting.)

Minister:

PRAISE be unto Thee, O Eternal, Ruler of the world, at whose word the shades of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praise be unto Thee, O God, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and, at all times, rejoice in Thy laws. In them is true life and length of days. O, that Thy love may never depart from our hearts. Praise be to Thee, O God, who hast revealed Thy love unto Israel.

(Congregation standing.)

Minister:

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Choir and Congregation:

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(Congregation sitting.)

Minister:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים. בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים. וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת הַזְּמַנִּים. וּמְסַדֵּר אֶת הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ. בּוֹרֵא יוֹם לָיְלָה. יְיָ צְבָאוֹת שְׁמוֹ. אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים׃

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ. תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ. וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ. וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה. וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל׃

(Congregation standing.)

Minister, then Choir and Congregation:

Hear, O Israel, the Lord our God, the Lord is One. Praised be His glorious name forever and ever.

(Congregation sitting.)

THOU shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Bind them as a sign upon thy hand, and let them be as frontlets between thine eyes. Write them upon the doorposts of thy house and upon thy gates.

To the end that ye may remember and do all my commandments and be holy unto your God. I am the Lord your God.

Responsive Reading or Chanting:

Minister.

ETERNAL truth it is that Thou alone art God, and there is none besides;

Congregation.

And through Thy power alone, has Israel been redeemed from the hands of oppressors.

Wonders without number hast Thou wrought for us, and hast protected us to this day.

Thou hast preserved our soul for life, and hast not suffered our feet to stumble.

(Congregation standing.)

Minister, then Choir and Congregation:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

(Congregation sitting.)

Minister:

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי
מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ
בָּם. בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ. וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם׃ אֲנִי יְיָ אֱלֹהֵיכֶם׃

Responsive Reading or Chanting:

אֱמֶת וֶאֱמוּנָה כָּל זֹאת וְקַיָּם עָלֵינוּ. כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ. וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ׃

הַפּוֹדֵנוּ מִיַּד מְלָכִים. מַלְכֵּנוּ הַגּוֹאֲלֵנוּ מִכַּף כָּל־
הֶעָרִיצִים׃

Thy love has watched over us in the night of oppression; and Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom, may we continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in the bonds of fellowship.

Let the righteous of all nations rejoice in Thy grace, and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify Thy name now as did our fathers in ancient days:

Choir:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

God reigneth for ever and ever.

Minister:

As Thou hast redeemed Israel and saved him from arms stronger than his, so mayest Thou redeem all who are oppressed and persecuted. Blessed art Thou, O God, redeemer of Israel.

Choir:

The children of Israel shall keep the Sabbath, and observe it throughout all generations: It is a sign of an everlasting covenant between me and the children of Israel for ever, saith the Lord.

הָעֹשֶׂה גְדֹלוֹת עַד אֵין חֵקֶר. וְנִפְלָאוֹת עַד אֵין מִסְפָּר:

הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים. וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ:

הָעֹשֶׂה לָנוּ נִסִּים בְּמִצְרַיִם. אוֹתֹת וּמוֹפְתִים בְּאַדְמַת בְּנֵי חָם:

וְרָאוּ בָנָיו גְּבוּרָתוֹ. שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ:

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ. מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister:

מַלְכוּתְךָ רָאוּ בָנֶיךָ. זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir:

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister:

וְנֶאֱמַר כִּי־פָדָה יְהֹוָה אֶת־יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Choir:

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִוא לְעֹלָם:

Minister:

PRAISE be to Thee, O Eternal, our God, God of our fathers Abraham, Isaac and Jacob, the great, mighty and most high God. Thou bestowest loving-kindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and Thou sendest redemption to their descendants for the sake of Thy name. Thou art our help, our redeemer and protector. Praise be to Thee, O God, shield of Abraham.

Thou art mighty, O Lord; Thine is the power to save. In Thy kindness Thou sustainest the living, upholdest the falling, healest the sick, and settest captives free. Thou wilt, of a surety, fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty, author of life and death, source of salvation. Praise be to Thee, O God, who hast implanted within us immortal life.

Grant, O God, that our rest on this Sabbath may be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth.

Choir:—Amen.

Minister :

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים. וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת. וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד. מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת. וּמִי דוֹמֶה־לָּךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה. וּמַצְמִיחַ יְשׁוּעָה: בָּרוּךְ אַתָּה יְיָ נֹטַע בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ. קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ. וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

Choir :—Amen.

Silent Prayer:

O GOD who art the strength of all that trust in Thee, my soul is filled with gratitude for the numberless blessings Thou bestowest on me. With a father's tender care Thou rememberest me every day and every hour. Thou hast endowed me with reason to distinguish between right and wrong, with freedom to choose between good and evil. Thou hast opened mine eyes that I may know the wonders of Thy creation and, above the fleeting things of the earth, seek Thee, O Eternal, who art near to the hearts of the lowly.

Teach me, O Lord, to obey Thy will, to be content with what, in Thy wisdom, Thou hast allotted to me, and to share Thy gifts with those who need my help. Guide me, O Father, with Thy good counsel, and hold in Thy keeping the lives of those dear to me. Spread the tent of Thy protection over my home; may peace and happiness abide in it, and love unite all who dwell under its shadow. And when, in Thy wisdom, Thou sendest trials and sorrows, O grant me strength to bear them patiently, and courage to trust in Thy help. Guard Thou my going out and coming in, now and evermore. Amen.

Choir:

May the words of my mouth and the meditations of my heart be acceptable before Thee, O Lord. my strength and my redeemer.

For the First Sabbath of the Month.

Responsive Reading:

Minister.

O LORD, how manifold are Thy works; in wisdom hast Thou made them all; the earth is full of the riches of Thy bounty.

Congregation.

From the rising of the sun, even unto the going down thereof, the name of the Lord is praised.

With God are wisdom and strength, His are counsel and understanding.

The heavens are the Lord's, the earth also and all that is therein.

He made the great lights, the sun to rule by day, the moon and the stars to rule by night.

He spake and they were made, He gave a law they cannot transgress.

He covereth the heavens with clouds and prepareth rain for the earth.

He causeth grass to grow for cattle, and herbs for the service of man.

He bringeth forth food from the earth; wine also to gladden the heart of man.

Man goeth forth unto his work and to his labor until the evening.

God ruleth the pride of the roaring sea; when the waves thereof rise, He stilleth them;

He saith: Thus far shalt thou come, and here shall thy proud waves be stayed.

The everlasting God hath laid the foundations of the world; He hath placed the corner-stone thereof.

The Creator of the ends of the earth fainteth not, neither is He weary: there is no searching of His wisdom.

The way of the Lord is perfect, His word is tried, His counsels stand forever.

The Lord liveth. Blessed be the God of our salvation.

Minister:

HEAVENLY Father, we rejoice that amidst the ceaseless cares and anxieties, the vain desires and wearisome struggles of our earthly life, Thy holy Sabbath has been given to us as a day of rest and refreshment of soul. It takes the burden from our shoulders, calls us to the restfulness of Thy house and the joy of Thy worship, and comforts us by Thy gracious message: peace, peace be to those that are far and to those that are near.

We thank Thee for all Thy benefits towards us in the past week: for the preservation of our lives, of our health and our strength; for the blessings of home, of love, of friendship, and for all other good influences which support us in the hour of trial and temptation. Thou sendest us the joys that brighten our days; from Thy hand, also, come the sorrows that cast their shadows over them. In all our experiences we recognize Thy guidance and praise Thy wisdom. O, may this Sabbath

bring rest to every disquieted heart and be as a healing balm to every bruised soul.

Thou who hearest prayer, we beseech Thee to endow us with the grace of a contented disposition; and when we pray for new blessings may we ask of Thee in the spirit of humility and submission, remembering that we cannot know if what we ask is really for our good; that Thou alone knowest the future and orderest all things well, whether Thou grantest our petitions or deniest them. When we sing Thy praise, may our souls rise with our songs to Thee, and when we render Thee our homage may we consider that it is only by obedience to Thy commandments, by faithfulness to our duties, by the goodness of our actions that we can make our worship acceptable to Thee.

Look with compassion upon Thy children and grant us that strength of love and purity of purpose that shall enable us to live together in unity, and work together in peace and concord, so that the well-being of all may be promoted, and Thy name, O God, glorified in all the earth. Amen.

ANTHEM.

(Turn to page 48.)

For the Second Sabbath of the Month.

(Psalm viii).

Minister:

O GOD, our Lord, how excellent is Thy name in all the earth; Thou hast set Thy glory in the heavens. When I consider Thy heavens, the work of Thy hands, the moon and the stars which Thou hast ordained: what is man that Thou art mindful of him, and the son of man that Thou visitest him? Yet hast Thou made him but little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet. O God, our Lord, how excellent is Thy name in all the earth.

Responsive Reading:

Minister.

HAPPY is the man that findeth wisdom, and the man that increaseth knowledge.

Congregation.

Behold, the fear of the Lord, that is wisdom, and to depart from evil, that is true understanding.

The possession thereof is better than silver, and rather to be sought than gold.

Treasures of wickedness profit nothing: the Lord will not suffer the soul of the righteous to famish.

The blessing of the Lord, it maketh rich; and no sorrow is added thereto.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

Blessed is the man that considereth the poor: in the evil day the Lord will be his refuge.

If thou enjoy the fruit of the labor of thy hand, blessed art thou, and it will be well with thee.

Let not mercy and truth forsake thee: bind them as an ornament about thy neck; write them upon the tablets of thy heart.

So shalt thou find favor in the eyes of God and man.

Trust in the Lord with all thy heart, and lean not on thine own understanding.

In all thy ways acknowledge Him, and He shall direct thy paths.

Hope in the Lord: be of good courage, and He shall strengthen thy heart.

Minister:

GATHERED together in Thy house, O God, now that the shadows of evening fall around us, we open our hearts to the sweet and comforting influences of the day blessed by Thee and hallowed for Thy worship.

We thank Thee from our hearts, for all Thy blessings and for the dispensations of Thy providence and the tokens of Thy goodness towards us. Every day we receive of the fulness of Thy bounty; by Thy protection we have passed safely through the dangers that beset our paths. If we were tried by sorrow

and days of anguish were allotted to us, it was not that Thou hadst forsaken us. Thine eye is ever upon us and Thine arm still guides us. In Thine own time, O God, we shall surely say with the ancient seer: I thank Thee, that Thou hast tried me; for now that Thy visitation is past, Thou comfortest me, and I draw waters of joy from the wells of salvation.

We pray for all people who at this hour are in tribulation, in sickness, in want, in danger of body or soul. We name in our hearts those that are nearest to us and in whose afflictions we are afflicted. Let them see Thy help; and grant them a blessed release from their trials.

May we do what in us lies to lead into the right way the erring and the wayward. May we see in their sins rather the frailty of our common nature than guilt of will; and reach out our hand to the fallen brother. Enlighten our minds that we put to its highest use every gift of Thy hand; that we cherish a good conscience above worldly gains, and a healthy soul above sensual gratification. May we be enabled, by Thy grace, so to order our whole life, that at its eventide we shall look back with a tranquil mind upon the world we leave, and find in the world we enter that perfect rest which Thou hast prepared for the righteous among the children of men.

ANTHEM.

(Turn to page 48.)

For the Third Sabbath of the Month.

(Psalm xxiii.)

Minister:

THE Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures; He leadeth me beside still waters; He restoreth my soul; and guideth me in the path of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I fear no evil; Thy rod and Thy staff, O Lord, they will comfort me. Thou preparest a table for me in the sight of my adversaries; Thou anointest my head with oil; my cup of joy runneth over. Surely, goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord at all times.

Responsive Reading:

Minister.

BEHOLD, how good and how pleasing it is for brethren to dwell together in unity.

Congregation.

For there the Lord commandeth His blessing, even life for evermore.

Except the Lord build the house, they that build it labor in vain:

Except the Lord guard the city, the watchmen watch in vain.

Better is a dry morsel and quiet therewith, than a house full of feasting with strife.

Better is the little gotten in the fear of God, than great treasure and trouble therewith.

My son, keep the commandment of thy father, and forsake not the teaching of thy mother.

For the commandment is a lamp and the law is a light, to guide thee in the way of life.

I will walk within my house, in the integrity of my heart.

I will set no wicked thing before me, it shall not cleave to me.

Fret not thyself because of evil-doers to do evil likewise; cease from anger and forsake wrath.

Mark the perfect man, and behold the upright one; for there is a future for the man of peace.

Lord, my heart is not haughty, and my eyes are not lofty; neither do I exercise myself in things too high for me.

I wait for the Lord, my soul doth wait for the Lord; and in His promise do I hope.

My soul waiteth for the Lord more than they that watch for the morning.

Let Israel hope in the Lord; for with Him there is mercy, and plenteous redemption.

I have set the Lord always before me: He is with me, I shall not be moved.

Therefore my heart is glad and my glory rejoiceth, my flesh also shall dwell in safety.

For Thou wilt not leave my soul in the grave, Thou wilt show me the path of life. In Thy presence is fullness of joy.

Minister:

NOW that the daily task is laid aside and we are gathered in the house of God, the hush of solemnity comes over us; and we feel a refreshing rest in the holy quiet of the sanctuary. Softer than the twilight calm is that peace that comes to us here with healing on its wings. Like the dew of Mount Hermon falling upon the hills of Zion, it instils new vigor into the tired frame; and the soul, weary from life's stern combats, is refreshed out of the abundance of God's grace. Our daily work is blessed and hallowed by the Sabbath-rest, and dignity is given to labor and to life by Sabbath-hours of worship.

When the shades of night veil from our eyes the beauties of the earth, a world of holier splendor opens up before the mind. At eventide, behold, there is light. The brightness of the fireside shines forth to tell that a divine spirit of love holds sway. How solemn life with its joys and its trials appears in the light of the duties and affections of home, how greatly all blessings are enriched, how much all cares and sorrows are softened. It is at this hour, O God, that Thy messenger of peace descends from on high to turn the hearts of the parents to the children and the hearts of the children to the parents, strengthening the bonds of devotion in the household and making it a temple worthy of Thy presence.

We thank Thee, O God, for the sanctity of this day which ever fostered moderation, purity and fidelity

in the souls of Israel. The Sabbath light shone into the life of our fathers as a beacon across a storm-tossed sea; it sent its comforting rays into Judah's tents when they were wrapt in the darkness of persecution, and the iron had entered the souls of the martyred race.

Let the day not be less welcome to us, now, that our lot has fallen in brighter times and pleasanter places. Children of happier lands may we nevertheless prize and preserve Israel's heritage that it bring comfort and joy to us and to future generations. May the Sabbath cup be to us a cup of salvation, which we lift up calling upon the name of the Lord. And as this weekly day of rest and worship enjoined by Thy Law has brought blessing to many nations, may it at last unite all men in a covenant of peace and holy fellowship. Amen.

Choir:

How goodly are Thy tents, O Jacob, Thy dwellings, O Israel!

Lift up the cup of salvation and call upon the name of the Lord.

(Turn to page 48.)

For the Fourth and Fifth Sabbaths of the Month.

(Psalm i.)

Minister:

HAPPY the man that walketh not in the counsel of the unrighteous, nor standeth in the way of sinners, nor sitteth in the seat of scoffers; but whose delight is in the law of the Lord, and who meditateth on His precepts day and night. He is like a tree planted by streams of water, that bringeth forth its fruit in its season, whose leaves do not wither; all that he doeth shall prosper. Not so the unrighteous; they are like chaff, which the wind driveth away. Therefore the wicked shall not stand in judgment, nor sinners in the assembly of the just. For the Lord knoweth the way of the righteous, but the way of the wicked leadeth to ruin.

Responsive Reading:

Minister.

TRULY my soul waiteth upon God, from Him cometh my help.

Congregation.

God is my refuge and my glory; He is my strength and my safety.

Trust in Him at all times, pour out your hearts before Him.

Commit thy ways unto the Lord and He will order all things well.

Show me Thy way, O Lord, teach me Thy paths and lead me in Thy truth.

Whom have I in heaven but Thee, and there is none upon earth that I desire beside Thee.

When my flesh and my heart fail, God is still my strength and my portion forever.

Wait on the Lord, be of good courage and He shall strengthen thy heart.

Create in me a pure heart and renew a right spirit within me.

When many thoughts perplex me, Thy comforts delight my soul.

My times are in Thy hands, and Thou wilt guide and sustain me even unto the end.

How precious is Thy loving-kindness, O God, therefore the children of men hide under Thy wings.

With Thee is the fountain of life; in Thy light shall we see light.

Continue Thy mercy unto them that know Thee, and Thy righteousness to the upright in heart.

Minister:

ALMIGHTY and merciful God! Thou hast called Israel to Thy service and found him worthy to be Thy witness to the peoples of the earth. Give us grace to fulfil this mission with zeal tempered by wisdom and guided by due regard for other men's faith. May our lives prove the strength of our own belief in the truths we proclaim. May our bearing towards our neighbors, our faithfulness in every sphere

of duty, our compassion with the suffering and our patience under trial, show that He whose law we obey is indeed the God of all goodness, the Father of all men; that His service is perfect freedom and His worship the soul's purest happiness.

Open Thou, O God, our eyes that we may see and welcome all truth, whether shining from the annals of ancient revelations or reaching us through the seers of our own time; for Thou hidest not Thy light from any generation of Thy children that feel after Thee and seek Thy guidance.

We pray for the masters and teachers in Israel; that they may dispense Thy truth with earnestness indeed, yet not wanting in charity. May the law of love be found on their lips, and may they by precept and example lead many in the ways of righteousness.

Bless, O God, all endeavors, wherever made, to lift up the fallen, to redeem the sinful, to bring back those who wander from the right path and restore them to a worthy life. Truly, O God, we long to adore Thee in the temple of holiness, at the altar of truth and with the offerings of our love. O satisfy us early with Thy mercy, that we may rejoice and be glad all our days. Amen.

ANTHEM.

(Turn to page 48.)

For 'Hanukkah—the Feast of Dedication.

(Psalm xxx.)

Minister:

I WILL extol Thee, O Lord, for Thou hast raised me up, and hast not made my foes to rejoice over me. O Lord, my God, I cried unto Thee and Thou hast healed me, and kept me alive that I should not go down to the grave. Sing unto the Lord, O ye pious ones, and give thanks to His holy name. For His anger is but for a moment, His favor is for a lifetime; weeping may endure for a night, but joy cometh in the morning. Thou hast turned my mourning into joy; Thou hast put off my sackcloth and girded me with gladness; to the end that my soul may sing praise to Thee, and not be silent. O Lord, my God, I will give thanks unto Thee forever.

Responsive Reading:

Minister.

THE Lord is my light and my salvation, whom shall I fear?

Congregation.

The Lord is the strength of my life, of whom shall I be afraid?

When evil-doers come upon me to destroy me,

Even mine adversaries and foes, they stumble and fall.

Though a host should encamp against me, my heart shall not fear.

Though war should rise against me, even then will I be confident.

If the Lord had not been on our side, let Israel now say;

If it had not been the Lord who was on our side, when men rose up against us;

Then had they swallowed us up alive, when their wrath was kindled against us;

Then the waters had overwhelmed us, the stream had gone over our soul.

Blessed be the Lord who has not given us a prey to their teeth.

Our soul is escaped out of the snare of the fowler.

The snare is broken and we are escaped.

Our help is in the name of the Lord who made heaven and earth.

Thou savest the afflicted people and the haughty Thou bringest low.

Thou lightest my lamp, the Lord my God lighteth my darkness.

For who is God save the Lord, and who is a rock besides our God?

God girdeth me with strength and maketh my way perfect.

The Lord liveth, blessed and exalted be the rock of my salvation.

I will sing praise unto Thy name forevermore.

Minister :

(From II. Maccabees.)

IT was on the fifteenth day of the month of Kislev, when King Antiochus of Syria had set up an idol upon the altar of God, and had incense burnt in its honor. And he gave order that the people of Judea should forsake their Law and the covenant and profane the Sabbath and pollute the sanctuary. And many chose rather to die than to forsake the holy covenant. And the king's officers came to the city of Modin, and they said to Mattathias, the son of John, the son of Simon the Hasmonean, a priest of the sons of Joarib who dwelt in Modin: "Thou art a ruler in the city. Go, then, and fulfil the king's command and sacrifice as all the heathens have done, and as also the men of Judea and Jerusalem did. So shalt thou be of the number of the king's friends." But Mattathias answered and spake with a loud voice: "Though all the nations that are under the king's command obey him and fall away every one from the religion of their fathers, yet will I and my sons and my brethren walk in the covenant of our fathers. God forbid that we should forsake the Law to depart from our faith either to the right or to the left." And when one of the Jews came in the sight of all to sacrifice to the idol, Mattathias was inflamed with zeal, neither could he forbear to show his anger, and he slew him, and also the king's commissioner, and the altar he pulled down. And Mattathias cried throughout the city with a loud voice saying: "Whosoever is zealous of the Law and maintaineth the

covenant, let him follow me." So he and his sons fled into the mountains, and they went about pulling down the heathen altars, and they recovered the Law out of the hand of the Gentiles.

Now Mattathias was greatly advanced in age; he had passed his hundredth year, and his dying hour drew near. He said to his sons: "Be ye zealous for the Law and give your lives for the covenant of your fathers. Remember what our fathers did in times gone by. Was not Abraham found faithful in temptation, and it was accounted to him for righteousness? Phineas our father obtained for his zeal the covenant of an everlasting priesthood. Ananias, Azarias and Mishael were by their faith saved out of the flame, and Daniel from the mouth of lions. Throughout all the ages none that put their trust in God were overcome. Therefore be strong, my sons, and show yourselves men in behalf of the Law; for by it shall ye obtain glory." So he blessed them and was gathered to his fathers.

Then Judas, called Maccabee, rose up in his stead, and all his brethren aided him, and they fought courageously the battle of Israel. He put on a breastplate as a giant, and girt his warlike armor about him. He battled like a lion, and the wicked shrunk for fear of him. He cheered Jacob by his mighty acts, and his memorial is blessed forever. And when all the people feared and trembled at the sight of the great multitude of the enemy's hosts, and said: "How shall we be able, being so few, to fight against so many people and so strong." Judas answered:

"With the God of heaven it is all one to deliver us with a large number, or with a small one. Let all the nations know that there is One who will forever save and protect Israel." And Judas led them into battle, and behold, the hosts of the enemy were vanquished and they fled. And Israel had a great deliverance. And they sang songs of thanksgiving, and praised the Lord of heaven for His goodness, because His mercy endureth forever.

And on the five and twentieth day of Kislev, the same day when three years before the altar of God had been profaned by the heathen, the sanctuary of God was dedicated anew with songs and music, and the people praised the God of heaven who had given them great victory, and they celebrated *the Dedication of the Altar* for eight days, and there was great rejoicing among the people. Moreover, Judas and his brethren with the whole congregation of Israel ordained that the days of the Dedication of the Altar should be celebrated from year to year for eight days in gladness and thanksgiving.

Choir:

Kindle the taper, like the steadfast star
  Ablaze on evening's forehead o'er the earth,
Send through the night its luster till afar
  An eightfold splendor shine above thy hearth.
Clash, Israel, the cymbals, touch the lyre,
  Blow the loud trumpet and the clear-tongued horn!
Chant psalms of victory till the heart takes fire;
  The Maccabæan spirit leaps newborn.

Minister:

WE praise Thee this day, O Lord our God, for the great mercy Thou didst exercise on behalf of our persecuted forefathers. When they had been brought to the very brink of destruction, and no hope seemed to remain, Thou didst contend for them, judge their cause and avenge their wrongs; Thou didst make the wickedness of the tyrant recoil upon his own head whilst the oppressed were restored to their rightful liberty. The voice of triumph and salvation was heard in the tents of the righteous, saying: The right hand of the Lord hath done valiantly; the right hand of the Lord is exalted; the Lord hath indeed chastened me, but He hath not given me over unto death. Thy temple was purified from idols, and dedicated anew to Thy holy service. Therefore we extol Thee for this great deliverance. Truly, we are Thy servants; unto Thee we offer the sacrifice of thanksgiving and we invoke Thy name. Thou, O God, hast not changed, neither is the house of Israel consumed.

The Blessing over the Lights.

BLESSED be Thou, O God, Ruler of the world, who didst wondrous things for our fathers at this season in days of yore.

Blessed be Thou, O our God, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

Choir:

The people that walked in darkness saw a great light; they that dwelt in the shadow of death, upon them Thy light shone.

Minister:

WHILST we render unto God the glory due to Him, we also honor the memory of those who gave their lives that their nation might live and Israel's faith endure. Before these lights, fit symbols of the rays which their daring shed into the gloom of their misery, we would be filled with a like spirit of devotion to the weal of this our country. How often since that time have Israel's sons and daughters borne the scorn and fury of the world and sealed their love of God with their heart's blood! Innumerable are these martyrs for soul liberty. Their graves, unknown and unhonored, cover the face of the earth. Neither want, nor pain, nor scourge, nor dungeon, nor exile, nor flames could make them forsake the covenant of their fathers. Their remembrance shall never fade from the heart of Israel.

Choir:—Amen.

'HANUKKAH-HYMN.

(Ancient Melody.)

ROCK of Ages, let our song
 Praise Thy saving power;
Thou, amidst the raging foes,
 Wast our shelt'ring tower.
Furious they assailed us,
But Thine arm availed us.
  And Thy word
  Broke their sword
When our own strength failed us.

Kindling new the holy lamps,
 Priests approved in suffering,
Purified the nation's shrine,
 Brought to God their offering.
And His courts surrounding
Hear, in joy abounding,
  Happy throngs
  Singing songs
With a mighty sounding.

Children of the Martyr-race,
 Whether free or fettered,
Wake the echoes of the songs
 Where ye may be scattered.
Yours the message cheering,
That the time is nearing
  Which shall see
  All men free,
Tyrants disappearing.

ADORATION.

(Congregation standing.)

Minister:

LET us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world: He is our God, and there is none else.

We bow our head and bend our knee and magnify the King of kings, the Holy One, the Ever-blest.

Choir and Congregation:

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃

(Congregation sitting.)

Minister:

MAY the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come upon which all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness; when superstition shall no longer enslave the minds, nor idolatry blind the eyes; when all inhabitants of the earth shall perceive that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that they, one in spirit and one in fellowship, may be forever united before Thee.

Then shall Thy kingdom be established on earth, and the word of Thine ancient seer be fulfilled: The Eternal shall rule forever and aye.

Congregation:

On that day the Eternal shall be One, and His name shall be One.

Minister:

ALL you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that has passed away with them, give ear to the word of comfort spoken to you in the name of your God. Only the body has died and has been laid in the dust. The spirit lives and will live on forever in the land of undisturbed peace and perfect happiness. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke, is treasured up and becomes an incentive to actions by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: "My help cometh from God," who will not forsake me, nor leave me in my grief. Upon Him I cast my burden, and He will grant me strength according to the days He has apportioned to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshipers, rise, and hallow the name of God.

(The mourners standing and speaking with the Minister.)

EXTOLLED and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation:

Blessed be the Lord of life and righteous Judge for evermore.

Minister:

To the departed whom we now remember, may peace and bliss be granted in the world of eternal life. There may they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those that fear Him, and may their memory be a blessing unto those that cherish it.

Congregation:

Amen.

Minister:

May the Father of peace send peace to all troubled souls, and comfort all the bereaved among us.

Congregation:

Amen.

(The mourners standing and speaking with the Minister.)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא. תֻּשְׁבְּחָתָא וְנֶחָמָתָא. דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל צַדִּיקַיָּא. וְעַל־כָּל־מַן דְּאִתְפְּטַר מִן עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא. יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלָקָא טָבָא לְחַיֵּי עָלְמָא דְּאָתֵי. וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים. עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו. הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

CLOSING HYMN.

THE Lord of all did reign supreme
Ere yet this world was made and formed.
When all was finished by His will,
Then was His name as King proclaimed.

And should these forms no more exist,
He still will rule in majesty.
He was, He is, He shall remain;
His glory never shall decrease.

And one is He, and none there is
To be compared or joined to Him.
He ne'er began, and ne'er will end,
To Him belongs dominion's power.

He is my God, my living God;
To Him I flee when tried in grief;
My banner high, my refuge strong,
Who hears and answers when I call.

My spirit I commit to Him,
My body, too, and all I prize,
Both when I sleep and when I wake;
He is with me, I shall not fear.

BENEDICTION.

CLOSING HYMN.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ . בְּטֶרֶם כָּל־יְצִיר נִבְרָא :
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל . אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :

וְאַחֲרֵי כִּכְלוֹת הַכֹּל . לְבַדּוֹ יִמְלוֹךְ נוֹרָא :
וְהוּא הָיָה וְהוּא הֹוֶה . וְהוּא יִהְיֶה בְּתִפְאָרָה :

וְהוּא אֶחָד וְאֵין שֵׁנִי . לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :
בְּלִי רֵאשִׁית בְּלִי תַכְלִית . וְלוֹ הָעֹז וְהַמִּשְׂרָה :

וְהוּא אֵלִי וְחַי גֹּאֲלִי . וְצוּר חֶבְלִי בְּעֵת צָרָה :
וְהוּא נִסִּי וּמָנוֹס לִי . מְנָת כּוֹסִי בְּיוֹם אֶקְרָא :

בְּיָדוֹ אַפְקִיד רוּחִי . בְּעֵת אִישַׁן וְאָעִירָה :
וְעִם רוּחִי גְּוִיָּתִי . יְיָ לִי וְלֹא אִירָא :

BENEDICTION.

BENEDICTIONS.

PRAISED be the Lord daily, for He hath shown us His wonderful kindness. Be of good courage; let your hearts be strong, all ye who trust in the Lord. Let all who seek Thee, O God, be glad and rejoice in Thee. Let those who love Thy protection ever delight in Thy help.

Lord, Thy peace be with us, the peace that spreadeth out like the heavens, like a tent to dwell in. May there be peace within us; peace in our houses, that works and words of love be in them. Let us hear what God will speak; for Thou wilt speak peace unto Thy people.

Eternal One, Thou hast shown us what is good and what Thou dost require of us, to do justly, to love mercy, and to walk humbly with Thee. Great peace have they who love Thy law, and nothing can offend them. Lord, give strength unto Thy people: O God, bless Thy people with peace.

Morning Service for the Sabbath.

Choir:

How goodly are thy tents, O Jacob, thy tabernacles, O Israel. Through Thy great mercy, O God, I come to Thy house and bow down in Thy holy temple in the fear of Thee. O Lord, I love the place of Thy house and the abode in which Thy glory dwelleth. And so I bow down, adore Thee, O God, my Maker. May my prayer be offered in an acceptable time; mayest Thou, in the greatness of Thy mercy, answer me according to Thy faithfulness.

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל׃ וַאֲנִי
בְּרֹב חַסְדְּךָ אָבֹא בֵיתֶךָ
אֶשְׁתַּחֲוֶה אֶל־הֵיכַל
קָדְשְׁךָ בְּיִרְאָתֶךָ׃ יְיָ
אָהַבְתִּי מְעוֹן בֵּיתֶךָ וּמְקוֹם
מִשְׁכַּן כְּבוֹדֶךָ׃ וַאֲנִי
אֶשְׁתַּחֲוֶה וְאֶכְרָעָה
אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי׃
וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת
רָצוֹן אֱלֹהִים בְּרָב חַסְדֶּךָ
עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ׃

Minister:

אלהי נשמה

MY God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me, Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this earth that it may enter upon the life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Blessed be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

רבון כל העולמים

LORD of all worlds! Not in reliance upon righteousness or merit in ourselves do we make our supplications to Thee; but trusting in Thine infinite mercy alone. For what are we, what is our life, what our goodness, what our power? What can we say in Thy presence? Are not all the mighty men as naught before Thee and those of great renown as though they had never been; the wisest as if without knowledge, and the men of understanding as if without discernment? Behold, nations are but as a drop of water; they are accounted as the grains of dust in the balance. Many of our actions are vain; and our days pass away like a shadow. Our life would be altogether vanity, were it not for the soul, which, fashioned in Thine own image, gives us assurance

of our higher destiny and imparts to our fleeting days an abiding value.

We, therefore, beseech Thee, O our God, to help us banish from our hearts all pride and vain-glory, all confidence in worldly possessions, all self-sufficient leaning on our own reason. Fill us with the spirit of meekness and the grace of modesty, that we may become wise in Thy fear. May we never forget that all we have and prize is but lent to us, a trust for which we must render an account to Thee. We beseech Thee, O heavenly Father, to put into our hearts the love and fear of Thee, that we may consecrate our lives to Thy service and glorify Thy name in the eyes of all peoples. Amen.

יהי רצון

MAY it be Thy will, Eternal our God, to lead us in Thy ways, that Thy name may be honored and Israel be blessed by our actions; may we walk according to the precepts of Thy law, and, remaining firm in our devotion to Thee, may we never fall into temptation or shame. May our better nature always prompt us to do good deeds with a willing heart, and faithfully to discharge the duties of our station. Gird us with strength to govern our inclinations, and to rule them according to Thy will. Grant, O our Father, that our actions be always such as shall win favor in Thine eyes and in the eyes of our fellow-men.

Choir:—Amen.

(Congregation standing.)

Minister:

Praise ye the Lord, to whom all praise is due!

Choir and Congregation:

Praised be the Lord from this time forth and forever.

(Congregation sitting.)

Minister:

PRAISE be to Thee, O Lord, our God, Ruler of the world, who in Thy mercy causest light to shine over the earth and all its inhabitants, and daily renewest the works of creation. How manifold are Thy works, O Eternal; in wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil, and bringest harmony into nature, and peace to the heart of man.

With love abounding hast Thou guided us, O our God, and with great compassion hast Thou borne with us. Because our fathers believed and trusted in Thee, therefore hast Thou taught them the laws of life, and shown them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we put our trust; we rejoice and delight in Thy help; for with Thee alone is salvation. Thou hast called us as the teachers of Thy law; Thou hast chosen us for a holy mission

(Congregation standing.)

Minister:

בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ:

Choir and Congregation:

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(Congregation sitting.)

Minister:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ. עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת הַכֹּל:

הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים. וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל־יוֹם תָּמִיד מַעֲשֵׂה־בְרֵאשִׁית: מָה רַבּוּ מַעֲשֶׂיךָ יְיָ. כֻּלָּם בְּחָכְמָה עָשִׂיתָ. מָלְאָה הָאָרֶץ קִנְיָנֶךָ: תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל־שֶׁבַח מַעֲשֵׂה יָדֶיךָ. וְעַל־מְאוֹרֵי־אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה: בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ. חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ: אָבִינוּ מַלְכֵּנוּ. בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים. כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ: הָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ. וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ. וְיַחֵד לְבָבֵנוּ לְאַהֲבָה וּלְיִרְאָה שְׁמֶךָ. וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ בָּטָחְנוּ. נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ. כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה.

unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Blessed be Thou, O God, who hast revealed Thy truth through Israel.

(Congregation standing.)

Minister, then Choir and Congregation:

Hear, O Israel, the Lord our God, the Lord is One. Praised be His glorious name forever and ever.

(Congregation sitting.)

Minister:

THOU shalt love the Lord, Thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Bind them as a sign upon thy hand, and let them be as frontlets between thine eyes. Write them upon the doorposts of thy house and upon thy gates.

To the end that ye may remember and do all my commandments and be holy unto your God. I am the Lord your God.

Responsive Reading or Chanting:

Minister.

TRUTH eternal and unchanging is Thy word which Thou hast spoken through Thy prophets.

Congregation.

Thou art the living God, Thy words bring life and light to the soul.

וּבָנוּ בָחַרְתָּ וְקֵרַבְתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת. לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ בְּאַהֲבָה. בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה:

(Congregation standing.)

Minister, then Choir and Congregation:

שְׁמַע יִשְׂרָאֵל יְהוָֹה אֱלֹהֵינוּ יְהוָֹה אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation sitting.)

Minister:

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם. בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ. וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם קְדשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading or Chanting:

אֱמֶת. אֱלֹהֵי עוֹלָם מַלְכֵּנוּ. צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ: לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם. וּמַלְכוּתוֹ וֶאֱמוּנָתוֹ לָעַד קַיֶּמֶת:

Thou art the strength of our life, the rock of our salvation; Thy kingdom and Thy truth abide for ever.

Thou hast been the help of our fathers in time of trouble; and art our refuge in all generations.

Thou art the first and the last, and besides Thee there is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bondage, so mayest Thou send Thy help to all who are oppressed.

May Thy love descend upon all Thy children, and Thy truth unite them in the bonds of fellowship.

May the righteous of all nations rejoice in Thy power and exult in Thy grace.

O God, who art our refuge and our hope, we glorify Thy name now as did our fathers in ancient days:

Choir:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee glorious in holiness, extolled in praises, working wonders?

God reigneth forever and ever.

Minister:

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver those that are persecuted. Praise be unto Thee, our redeemer, the holy One of Israel.

Choir:—Amen.

וּדְבָרָיו חָיִים וְקַיָּמִים. נֶאֱמָנִים וְנֶחֱמָדִים לָעַד
וּלְעוֹלְמֵי עוֹלָמִים:

אֱמֶת. שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ. צוּר יְשׁוּעָתֵנוּ.
פּוֹדֵנוּ וּמַצִּילֵנוּ. מֵעוֹלָם שְׁמֶךָ. אֵין אֱלֹהִים זוּלָתֶךָ:
אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן. וּמִבַּלְעָדֶיךָ
אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ:

מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ. וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ:

עַל זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל:

Choir :

מִי־כָמֹכָה בָּאֵלִים יְיָ. מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister :

מַלְכוּתְךָ רָאוּ בָנֶיךָ. זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir :

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister :

צוּר יִשְׂרָאֵל. קוּמָה בְּעֶזְרַת יִשְׂרָאֵל. גּוֹאֲלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ. קְדוֹשׁ יִשְׂרָאֵל. בָּרוּךְ אַתָּה יְיָ גָּאַל
יִשְׂרָאֵל:

Choir.—Amen.

Minister:

PRAISE be unto Thee, O Eternal, our God, God of our fathers Abraham, Isaac and Jacob, the great, mighty, and most high God. Thou bestowest loving-kindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and Thou sendest redemption to their descendants for the sake of Thy name. Thou art our helper, our redeemer and protector. Praise be to Thee, O God, shield of Abraham.

Thou art mighty, O Lord; Thine is the power to save. In Thy kindness Thou sustainest the living, upholdest the falling, healest the sick, and settest captives free. Thou wilt, of a surety, fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty, author of life and death, source of salvation. Praise be to Thee, O God, who hast implanted within us immortal life.

SANCTIFICATION.

(Congregation standing.)

We hallow Thy name on earth, even as it is hallowed in heaven; and with the prophet we say in humble adoration:

Choir and Congregation:

Holy, holy, holy is the Lord of hosts, the whole earth is full of His glory.

Minister:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים. וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵּי אָבוֹת. וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם. לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי. רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד. מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים. וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת. וּמִי דוֹמֶה־לָּךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה: בָּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

(Congregation standing.)

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם. כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם. כַּכָּתוּב עַל־יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל־זֶה וְאָמַר:

Choir and Congregation:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת. מְלֹא כָל־הָאָרֶץ כְּבוֹדוֹ:

Minister:

God our strength, God our Lord, how excellent is Thy name in all the earth.

Choir and Congregation:

In all places of Thy dominion Thy name is praised and glorified.

Minister:

Our God is One; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation:

God will reign forever, thy God, O Zion, from generation to generation.—Hallelujah!

(Congregation sitting.)

Minister:

FROM generation to generation shall we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

Grant, O God, that our rest on this Sabbath may be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth.

Minister:

אַדִּיר אַדִּירֵנוּ יְיָ אֲדוֹנֵנוּ מָה־אַדִּיר שִׁמְךָ בְּכָל הָאָרֶץ:

Choir and Congregation:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister:

אֶחָד הוּא אֱלֹהֵינוּ. הוּא אָבִינוּ. הוּא מַלְכֵּנוּ. הוּא מוֹשִׁיעֵנוּ: וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חָי:

Choir and Congregation:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

(Congregation sitting.)

Minister:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ. וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ. קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ. וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

For the First Sabbath of the Month.

Responsive Reading:

Minister.

REJOICE in the Lord, O ye righteous, and praise Him; for praise is comely for the upright.

Congregation.

The word of the Lord is right, and all His works are done in faithfulness.

He loveth equity and justice; the earth is full of the goodness of the Lord.

By His word were the heavens made, and the hosts of the stars by His will.

He gathereth together the waters of the sea; He layeth them up in the deep as in a storehouse.

Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of Him;

For He spoke and it was done; He commanded, and it stood fast.

The Lord bringeth to naught the counsel of nations; He frustrateth the devices of peoples.

But His counsel standeth forever, the thoughts of His heart to all generations.

The Lord beholdeth the sons of men; He looketh upon the inhabitants of the earth.

He fashioneth the hearts of all, He considereth all their doings.

A king is not saved by the multitude of a host; a mighty man is not delivered by much strength.

Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy;

To deliver their soul from death, and save them in time of trouble.

Our soul waiteth for the Lord; He is our help and our shield.

Come, ye children, hearken unto me, I will teach ye the fear of the Lord:

Keep thy tongue from evil and thy lips from speaking guile.

Depart from evil, do good, seek peace and pursue it.

The Lord redeemeth the soul of His servants, and none that trust in Him shall be desolate.

Minister:

ON this day, appointed to be a season of rest and of spiritual uplifting, we would humbly approach Thee and thank Thee for so precious a gift. Each week this herald of peace cometh to us with its message ever new, giving strength to the weary, relief to the burdened, and cheer to the faint of heart. It reminds us that Thy protecting hand is over us at all times, from the beginning even unto the end of our life; that it is Thou who blessest our work and helpest us to acquire the things we need for our sustenance.

Truly, we feel Thy presence with us, O Father. As we see Thy hand in the world around us, even so

do we know that Thou art near us in the working-out of our destiny and in the varying impulses which sway our hearts. Our souls thirst for Thee, as does the hart after the refreshing waterbrook. When we would escape from the storms of earthly life, where can we find a refuge but with Thee, and when we pass through the portal of the grave, Thou wilt surely lead us to the land of everlasting peace.

Thou hast raised man high above all other creatures and crowned him with glory and honor, in that Thou gavest him the power to choose between good and evil. Teach us, O God, so to number our days that we may apply our hearts to wisdom. Help us to fulfil Thy holy purposes and to keep our consciences free from guilt. Imbue us with the spirit of holiness, and aid us to ennoble our lives by deeds of love and of friendliness towards our fellow-men.

As week swiftly follows week, and man does not regard it, so pass the years away and the end of our work draws nigh. May we so live that our souls can look upon these transient scenes with calmness and contentment, assured that at last we shall rest in the light of Thy countenance and be satisfied of Thy goodness forever. Amen.

(Turn to page 98.)

For the Second Sabbath of the Month.

Minister:

(Psalm xxxvi.)

THY goodness, O Lord, reacheth to the heavens, and Thy faithfulness to the clouds; Thy righteousness is like the high mountains; Thy judgments are like the great deep; Thou, O Lord, preservest man and beast. How precious is Thy loving-kindness, O God! Yea, the sons of men seek refuge under the shadow of Thy wings. They are satisfied with the abundance of Thy house, and Thou causest them to drink of the full stream of Thy pleasures. For with Thee is the fountain of life; through Thy light we see light. O continue Thy loving-kindness to them that know Thee, and Thy favor to the upright in heart.

Responsive Reading:

Minister.

THE Lord is my portion, saith my soul; therefore will I put my trust in Him.

Congregation.

It is well for man to hope and wait patiently for the salvation of God.

Although He causes grief, yet will He have compassion upon man.

For He doth not afflict willingly, nor wantonly grieve the children of men.

Who is he that saith and it cometh to pass when the Lord commandeth it not?

Let us lift up our hearts and our hands to God, our Father in heaven.

The sacrifice of God is a humble spirit; a meek and contrite heart He will not despise.

Commit thy cause unto God; He doeth great things and unsearchable.

He setteth upon high those who are low, and to those who confess and forsake their sins, He showeth mercy.

Happy the man that is corrected of the Lord; therefore murmur thou not against His chastenings.

For He bruiseth and bindeth up, He woundeth and His hand healeth again.

Why sayest thou, O Israel, my way is hid from the Lord, my judgment is passed over?

Hast thou not heard that the everlasting God fainteth not, neither groweth weary?

He giveth power to the faint, and to those that have no might He increaseth strength.

Even youths shall faint and grow weary and young men shall utterly fail.

But they that wait upon the Lord shall renew their strength;

They shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not be faint.

Minister:

AGAIN has come the day which bids us lay aside the burdens of care and the anxiety of the daily task. Holy fervor fills our soul when the day of freedom dawns which summons us to Thy house,

O Heavenly Father! Thou hast commanded us to work, that we may free ourselves from that bondage of nature in which all other creatures on earth are held. But in the struggle for the mastery over things material, we often forget the divine purpose of our life. Driven by the desire for gain or the longing for pleasure, we become enslaved, fettered by new wants, oppressed by new burdens. Therefore hast Thou, O Father, in Thy love appointed for us a day of rest, that in Thy presence we may regain the freedom of the soul, which comes through devotion to the higher duties of life. Quickened by Thy spirit, we may learn how to ennoble the things of earth and how to sanctify them to Thy service.

He alone who has labored well during the week, and, according to his strength, has contributed to the greater work of humanity, will enjoy the sweetness of the Sabbath. To him who, obedient to Thy law, has performed what was given him to do, the Sabbath is a fountain of joy, of hope and strength. In this spirit, O God, we would keep the day of rest Thou hast sanctified for our good. May its blessings gladden our hearts and inspire us to holier resolves and purer motives. Strengthen us, O God, and grant that new courage, new faith, new power may descend upon us and upon all who strive to do Thy will and to fulfil Thy benign purposes.

Choir:—Amen.

(Turn to page 92.)

For the Third Sabbath of the Month.

Responsive Reading:

Minister.

BLESSED are the undefiled in heart, who walk in the law of the Lord.

Congregation.

Blessed are they that keep His commandments, that seek Him with their whole heart.

Forever is Thy word established; Thy faithfulness is unto all generations.

Unless Thy word had been my delight, I should have been lost in my affliction.

I have seen a limit to every excellence, but Thy commandments are broad beyond measure.

Thy word is a lamp unto my feet and a light unto my path.

Thy law is very pure, therefore Thy servant loves it.

Even if I am brought low and despised of men, I have not forgotten Thy precepts.

More than in riches, have I rejoiced in the way of Thine ordinances.

Open Thou mine eyes that I may see the deep things in Thy word.

By it the proud are rebuked; O remove from me their reproach and their shame.

Keep me from the way of deceit, that I may ever choose the path of truth and integrity.

By Thy precepts may Thy servant be admonished; in the keeping of them there is great reward.

Who knoweth his own errors? O, cleanse me from secret sins.

Keep back Thy servant from presumptuous sins, let them not have dominion over me.

Then will my heart be wholly Thine, and I shall be innocent of great transgression.

The work of righteousness shall be peace, and the effect thereof shall be quietness and rest.

Great peace have they that love Thy law, O God; and there shall be no stumbling to them.

Minister:

אבינו שבשמים

OUR Father in Heaven, so establish this sanctuary over which Thy holy name is called, that the worship offered within its walls may be not unworthy of Thy greatness and Thy love; that every heart seeking here Thy presence may find it, as did our fathers in the Temple on Zion; and that this may indeed be a house of prayer unto all nations.

Congregation:

Our Father in Heaven, hear our prayer and bless Thy servants.

Minister:

Have pity on us and all our brethren of the Covenant of Israel; preserve us from sickness, from war, from strife; keep us from hatred and uncharitableness towards our fellow-men; and grant, that we, dwelling

in safety and walking in uprightness, may enjoy the fruit of our labor in peace.

Congregation:

May it please Thee, O Father, to hear our prayer.

Minister:

Be with all men and women who spend themselves for the good of mankind and bear the burdens of others; who break the bread to the hungry, clothe the naked and take the friendless to their habitation. Establish Thou, O God, the works of their hands and grant them an abundant harvest of the good seed they are sowing.

Congregation:

May it please Thee, O Father, to hear our prayer.

Minister:

Bless our children, O God, and help us so to fashion their souls, by precept and by example, that they shall ever love the good, flee from sin, revere Thy word and honor Thy name. May they, planted in the house of the Lord, flourish in the courts of our God; may they guard for future ages, the truths revealed to their forefathers.

Congregation:

Our Father in Heaven, hear our prayer and bless us. Amen.

(Turn to page 92.)

For the Fourth and Fifth Sabbaths of the Month.

Responsive Reading:

Minister.

BLESSED is the man that walketh not in the counsel of the ungodly,

Congregation.

Nor standeth in the way of sinners, nor sitteth in the seat of scorners.

But his delight is in the law of the Lord, and in His word he meditates day and night.

He shall be like a tree planted by the rivers of water;

That bringeth forth its fruit in due season; and feareth not the drought when it cometh.

The ungodly are not so; they are as the chaff which the wind driveth away.

I will conduct myself in the perfect way; I will walk within my house with an upright heart.

I will set no wicked thing before mine eyes; it shall not cleave to me.

Happy the man who feareth the Lord, who taketh delight in His commandments.

His posterity shall be mighty on the earth; the generation of the righteous shall be blessed.

Riches and honor shall be in his house; his righteousness shall endure forever.

Unto the righteous man there arises light in darkness; he is always gracious and compassionate.

Happy the man who hath pity and lendeth; he shall sustain his cause in judgment;

Yea, he shall never be moved: the righteous shall be in everlasting remembrance.

He is not afraid of evil tidings; his heart is firm, trusting in the Lord.

Happy are they who regard justice, who practice righteousness at all times.

Lord, my heart is not haughty, nor are mine eyes lofty; neither do I exercise myself in things too high for me.

Happy is the man to whom God imputeth no iniquity, because there is no guile in his soul.

Behold, God desireth truth in the inward heart; the deceitful man will himself be deceived.

The sacrifice of God is an humble spirit; the Most High is near to him who is of a lowly heart.

Pride goeth before downfall; but with the humble is grace and honor.

Minister:

NOW, O God, that Thou hast permitted us to see this new day and to greet its light in Thy house, we would lift up our hearts in grateful praise of Thy goodness towards us. But how can we honor Thee worthily, how thank Thee as we ought, even for the least of Thy mercies? We know not what to render Thee for all Thy benefits. And yet, must we not confess that often in the enjoyment of Thy gifts we

forget the Giver; and because of the frequency and abundance of Thy blessings we fail to count the richness of Thy bounty? Truly, we feel our ingratitude and are ashamed of it; the more so, as we are ready to murmur against Thee and question Thy goodness when our wishes are not fulfilled, and days of sadness are meted out to us. Help us, then, O God, to foster within us a constant spirit of gratitude towards Thee; to remember that not in words or songs alone should we express our thankfulness, our deeds should speak Thy praise; our readiness to let the poor share our abundance, should testify to our gratitude. In prosperity may we never be tempted to say: my strength and the power of mine arm hath gotten me this wealth; but remember that it is God who gives the strength to acquire substance. And may we bear in mind that Thou who givest, canst also take away; and when Thou takest away, may we not have cause to reproach ourselves that we have not justly and wisely used Thy gifts.

O, that our hearts may never be so carried away by our successes in life that we make idols of wealth, station or pleasure, and be corrupted in serving them. May every new blessing which we receive bring us nearer to Thee, and make us more fervent in our devotion to Thy service, more faithful to our duties and more friendly to the whole brotherhood of man. Amen.

(Turn to page 92.)

For 'Hanukkah—the Feast of Dedication.

Responsive Reading.

Minister.

SING joyfully unto God, all ye lands, sing ye the honor of His name; make His praise glorious.

Congregation.

Let all the earth worship Thee; let it sing praise to Thee, let it sing praise to Thy name.

Come, behold the works of God, how wonderful are His doings among the sons of men!

By His power He ruleth forever; let not the rebellious exalt themselves.

O bless our God, ye nations, and make the voice of His praise to be heard.

It is He who preserveth our lives, and suffereth not our feet to stumble.

Thou hast indeed proved us, O God! Thou hast tried us as silver is tried.

We have gone through fire and water: but Thou hast brought us to a place of abundance.

Come and hear, all ye who fear God, and I will relate what He hath done for me.

I called upon Him with my mouth, and praise is now upon my tongue.

If I had meditated wickedness in my heart, the Lord would not have heard me:

But surely God hath heard me; he hath had regard to the voice of my supplication.

Blessed be God, who did not reject my prayer, nor withhold His mercy from me.

Minister:

O LORD, Creator and Ruler of the world, by Thy command light springs out of darkness and order out of chaos. In Thy great wisdom, Thou hast set in conflict with each other day and night, the powers of growth and of dissolution, to the end that out of the very struggle life may gain new force, and right win greater power. Through the battle with error does truth obtain increasing strength, and through the contest with wickedness and oppression do righteousness and liberty take on new vigor.

Thou hast entrusted Israel with Thy sacred word and hast appointed him a guardian of truth, a warrior in the cause of justice, a defender of liberty for mankind. Wondrous victories for human progress and for right have our forefathers achieved by Thy help.

One of these triumphs we commemorate to-day. We remember with joy and thankfulness the valor by which the heroic Maccabees and their few followers vanquished the Syrian tyrant, who had planned the destruction of Israel's law and its faithful observers, and who had made the house over which Thy name was called, a place of idol-worship. Fierce was the contest. Vice and corruption had found their way among the people appointed to preserve the pure faith in Thee. Polluted by pagan worship were temple and priesthood, and well nigh ex-

tinguished was the lamp of Thy truth. But Judah had kindled the flame of enthusiasm in his small band of followers and they rescued Thy house and Thy law from shame and destruction. Purified and rededicated to Thy service, Jerusalem's temple stood henceforth for a principle grander than sacrificial worship and priestly pomp. Its perpetual lamp signalized the triumph of the light of Thy truth over heathen darkness, and the victory of a faith ransomed by the blood of martyrs. For this fidelity which wrought such wondrous salvation in Israel in those days and for all time, we offer thanksgiving to Thee, O Lord, who girdest the feeble with strength and breakest the arm of tyrants. Not by might nor by hosts, but by Thy spirit do right and liberty triumph.

Grant, O God, that the loyalty and the self-sacrifice of the Maccabbeans may never fail us in time to come. May the 'Hanukkah-lights serve to rekindle the light of piety and faith whenever unbelief threatens Israel's sanctuary; may they arouse within us that ardor which shall make us prize truth, justice and liberty as life's highest possessions. Hasten the day when nation shall no longer lift up sword against nation nor learn war any more, but walking in Thy light, shall dwell together as brethren in unity acknowledging Thee as the Father of all men, the Lord of righteousness, the God of peace. Amen.

(Turn to [redacted])

For the Sabbath preceding Purim.

(Psalm cxxiv.)

Minister:

HAD not the Lord been on our side, now may Israel say, had not the Lord been on our side, when men rose up against us, then had they swallowed us up alive, when their wrath burned against us; then the waters had overwhelmed us, the stream had gone over us; the proud waters had destroyed us. Blessed be the Lord who hath not given us a prey to their teeth. We have escaped like a bird from the snare of the fowler; the snare is broken and we have escaped. Our help is in the Lord, who made heaven and earth.

Responsive Reading.

Minister.

I WILL praise Thee, O Lord, with my whole heart; I will show forth all Thy marvelous works.

Congregation.

For Thou dost defend my right and my cause; Thou sittest upon the throne a righteous judge.

Thou rebukest nations, Thou destroyest the wicked, a desolation for ever.

Be instructed all ye who say, the Lord doth not see, the God of Israel doth not regard:

He that planted the ear, shall He not hear? He that formed the eye, shall He not see?

He that chastiseth nations, shall He not punish? He that teacheth man knowledge, shall He not know?

Happy the man whom Thou correctest, O God, whom Thou makest wise by Thy teaching.

To give him peace in the days of adversity, until his calamities be past.

Yea, the Lord is a refuge for the oppressed, a refuge in time of need.

The Lord will not forsake His people, nor abandon His own inheritance.

For His judgment shall teach righteousness, and all the upright in heart shall follow it.

The Lord shall reign forever; Thy God, O Zion, to all generations! Hallelujah.

Minister:

(Deuter. xxv, 17—19.)

REMEMBER what Amalek did unto thee by the way as ye came forth out of Egypt; how he met thee by the way, and smote the stragglers of thee, all that were feeble behind thee, when thou wast faint and weary; and he feared not God. Therefore it shall be, when the Lord, thy God, hath given thee rest from all thine enemies round about, in the land which the Lord, thy God, giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

(Esther ix.)

And Mordecai wrote and sent letters unto all the Jews that were in all the provinces of the King Ahasuerus, both nigh and far, to enjoin them, that

they should keep the fourteenth day of the month Adar and the fifteenth day of the same, yearly, as the days wherein the Jews rested from their enemies and the month which was turned unto them from sorrow to joy and from mourning into days of gladness; that they should make them days of feasting and joy, and of sending portions one unto another and gifts to the poor. And the Jews undertook to do as they had begun, and as Mordecai had written unto them; because Haman, the enemy of all the Jews, had devised against them to destroy them, but his wicked device returned upon his own head. Then Esther, the queen, and Mordecai, the Jew, wrote with all authority to confirm that these days of Purim should be remembered and kept throughout every generation among the Jews.

MEDITATION.

THIS is the Sabbath of Remembrance, when we are taken back to the beginning of Israel's history. We see our forefathers emerging from galling bondage to blessed liberty; we see them leaving their house of servitude and with ardent hopes wending their way towards the promised land. But we also see Amalek the cruel, without provocation, falling upon the weak and defenceless. In later times Haman, a descendant of Amalek, grudged the Jews the freedom granted them in their Persian exile, and

taking advantage of their dispersed state, he attempted their destruction. Although both failed in their design and brought ruin upon themselves, it was yet ordained that their evil purposes should be always remembered; and in the course of time, these two names became types of the adversaries who persecuted Israel in later centuries.

Yet, why remember these events and the enmities associated with them? Why, year after year, recall the sin of the Amaleks and the Hamans and their punishment? Does not our religion teach us that forgiveness is the duty of man, retribution the work of God? But the solemnity with which Israel condemns Amalek's barbarism and Haman's cruelty is an admonition that strong arms were given, not to destroy the weak, but to protect and defend them, and that the crafty are caught in the nets which they lay for the feet of others. May we be warned by this experience of the past, never to make the weakness of our neighbor an excuse for any injustice towards him.

May we learn to fear sin and wrong-doing even more than the wrath of foes, and consider liberty of conscience and freedom of thought as the inalienable right of every child of man. Hasten the day, O God, when all hatred, all malice and prejudice shall vanish from the earth. Let all men recognize that in Thine eyes, O Heavenly Father, all Thy children are alike, so that side by side all may labor together in love, united by a common faith in Thee. Amen.

(Turn to page 92.)

For the Sabbath coincident with the New Moon.

Responsive Reading:

Minister.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

Congregation.

My help cometh from the Lord, the Maker of heaven and earth.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold, He that keepeth Israel doth neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: He shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth, and for ever.

Of old hast Thou laid the foundations of the earth; and the heavens are the work of Thy hands.

They shall perish, but Thou shalt remain; and Thy years shall have no end.

Lift up your eyes on high and behold who hath created these things, and who bringeth forth the hosts of the stars.

The everlasting God, the Creator of the ends of the earth, fainteth not, neither is He weary.

Cast thy burden on the Lord, He shall sustain thee;
He will not suffer those who seek Him to fall.

Minister:

O LORD of hosts, Thou hast in Thy wisdom placed the two great luminaries in the firmament to rule the day and the night, to measure times and seasons. In fulfilling their appointed end they remind us of our own earthly pilgrimage. The moon in its waxing and waning recalls to our minds the flight of time. Truly the longest life, in Thy sight, is no more than one of its passing phases, O Thou, before whom a thousand years are but as a watch in the night.

Though we tarry here but a brief time and are taken away, yet hast Thou made us sharers in Thy kingdom of righteousness which is established forever. Thou hast kindled the light of truth in our soul, that by its radiance we may find the path that leads unto Thee. Renew our strength, O God, that like the heavenly hosts we may continue unfalteringly to follow out the course of our duties.

As the orb of night casts its reflected splendor upon the earth in soft soothing rays, so may we reflect Thy light that shines within us, that it may bring cheer and comfort to the saddened hearts of others. Let Thy truth shine forth as the sun of righteousness with healing on its wings, unto all the families of man, that every heart may be strengthened through faith and trust in Thee. Amen.

(Turn to page 92.)

For the Sabbath preceding the Day of Atonement.

Minister:

(Psalm xv.)

LORD, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor. He that sweareth to his own hurt, and changeth not. He that doeth these things shall never be moved.

Responsive Reading:

Minister.

O LORD! Thou hast searched me and known me; Thou understandest my thoughts from afar.

Congregation.

Thou seest my path and my lying-down, and art acquainted with all my ways.

For before the word is upon my tongue, behold, O Lord! Thou knowest it altogether.

Thou besettest me behind and before, and layest Thy hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain to it.

Whither shall I go from Thy spirit, and whither shall I flee from Thy presence?

If I ascend into heaven, Thou art there! if I descend into the underworld, behold, Thou art there!

If I take the wings of the morning, and dwell in the remotest parts of the sea,

Even there shall Thy hand lead me, and Thy right hand shall hold me!

If I say, surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from Thee, but the night shineth as the day.

The darkness and the light are both alike to Thee.

I will praise Thee; for I am wonderfully made; marvelous are Thy works, and this my soul knoweth full well!

In Thy book was everything written; my days were appointed before one of them existed.

How precious to me are Thy thoughts, O God! how great is the sum of them!

If I should count them, they would outnumber the sand; when I awake, I am still with Thee.

Search me, O God! and know my heart; try me, and know my thoughts;

And see if the way of trouble be within me, and lead me in the way everlasting.

Minister:

WE thank Thee, O God of mercy, for these earnest days of self-examination, which at the beginning of a new year are to arouse our conscience and remind us of our many shortcomings. Thou hast no pleasure in the punishment of the sinner, but that

he should return and be delivered from his evil way. Thou art ever ready to heal the broken-hearted and to revive the faint in spirit. Through Thy servant, the prophet, Thou hast spoken unto us: I will be as the dew unto Israel, and he shall bloom as the lily and shall strike roots as the cedar of Lebanon. I will heal their backsliding, for I love them. Return, O Israel, unto the Lord, Thy God, return and live.

Open our hearts to repentance, O Lord! Remove the darkness which so often surrounds our soul, that we may see ourselves, even as Thou seest us, before whose eye our inmost heart lies disclosed. Let not our daily occupations so engross our minds, as to stifle our religious life. May we in humble self-knowledge implore Thy fatherly mercy, and seek Thy pardon for our transgressions and negligences. Show unto us the greatness of Thine all-forgiving love; for we are Thy children and seek rest and healing with no savior but Thee. Teach us to realize, that to obtain Thy pardon, we must first seek the pardon of our fellow-men whom we have wronged and grieved. May we now restore the bonds of friendship, of mutual confidence and good-will where they have been broken. May we be strong enough to blot out from our hearts all bitter feelings towards those who have done evil unto us. Inscribe us in the book of life, of blessing, of peace. Mercifully guide Israel in all his ways, and turn the hearts of all nations to Thee that they may all serve Thee with one accord and make Thee their confidence and their hope. Amen.

רצה

Minister:

LOOK down with compassion, O Lord, upon Israel, Thy servant, and in Thy love at all times accept his worship. Praise be to Thee, O God, whom alone we will serve in reverence.

מודים

Minister and Congregation together:

WE gratefully acknowledge, O Lord, our God, that Thou art our creator and preserver, the rock of our life and the shield of our help. We render thanks unto Thee, for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence, and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail, and Thy loving-kindness never ceases. Therefore in Thee do we forever put our trust.

שים שלום

Minister:

GRANT us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and its advocate in the councils of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants

of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praise be to Thee, Giver of peace.

Choir:—Amen.

Silent Devotion:

אֱלֹהַי נְצוֹר

O GOD, guard my tongue from evil and my lips from uttering deceit. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong when temptations and trials come, and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my strength and my redeemer. Amen.

Choir:

May the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my strength and my redeemer.

הלל

(To be read on Semi-holidays, 'Hanukkah and the New Moon.)

Choir:	*Minister:*
כִּי לְעוֹלָם חַסְדּוֹ׃	הוֹדוּ לַיָי כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃	יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ׃	יֹאמְרוּ נָא בֵית אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ׃	יֹאמְרוּ נָא יִרְאֵי יְיָ

Responsive Reading:

Minister.

O GIVE thanks to the Lord for He is good, His kindness endureth for ever.

Congregation.

Let Israel now say, His kindness endureth for ever.

Let the house of Aaron now say, His kindness endureth for ever.

Let all who fear the Lord now say, His kindness endureth for ever.

I called upon the Lord in my distress; the Lord heard me and delivered me.

The Lord is with me, I will not fear: what can man do to me?

It is better to trust in the Lord than to confide in man;

It is better to trust in the Lord than to confide in princes.

The Lord is my strength and my song; for He is my salvation.

The voice of joy and victory is in the tents of the righteous.

The right hand of the Lord doeth valiantly; the right hand of the Lord is exalted.

I shall not die, but live, and declare the deeds of the Lord.

The Lord has chastened me, but He hath not given me over to death.

Open to me the gates of righteousness, that I may enter and praise the Lord.

This is the gate of the Lord, let the righteous enter.

I thank Thee that Thou hast afflicted me, it has been my salvation.

The stone which the builders rejected hath become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; let us rejoice and be glad in it!

Hear, O Lord, and bless us! Hear, O Lord, and prosper us.

Choir:

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃
אָנָּא יְיָ הַצְלִיחָה נָּא׃

Minister:

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃
אָנָּא יְיָ הַצְלִיחָה נָּא׃

Reading of Scripture.

Minister:

WHO shall ascend the hill of the Lord and who shall stand in His holy place? He that hath clean hands and a pure heart; who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favor from the God of his salvation. This is the generation of those that seek Thee; those that seek Thy face, O God of Israel.

[Psalm xxiv.]

Choir:

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, for the King of glory shall enter. Who is the King of glory? The Lord of hosts—He is the King of glory.

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם.
וּשְׂאוּ פִּתְחֵי עוֹלָם. וְיָבֹא
מֶלֶךְ הַכָּבוֹד: מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד. יְיָ
צְבָאוֹת. הוּא מֶלֶךְ
הַכָּבוֹד סֶלָה:

(Congregation standing.)

(Minister takes the Scroll from the Ark, and turning to the congregation says:)

The Torah which God gave through Moses is the heritage of the house of Israel. Come ye and let us walk in the light of the Lord.

תּוֹרָה צִוָּה לָנוּ מֹשֶׁה.
מוֹרָשָׁה קְהִלַּת יַעֲקֹב:
בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָֹה:

Minister and Congregation together:

Hear, O Israel, the Lord, our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָֹה
אֱלֹהֵינוּ יְהוָֹה אֶחָד׃

Choir:

Thine, O Lord, is the greatness and the power, the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is Thine, Thine is dominion, and Thou art exalted above all.

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה.
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ ·
לְךָ יְיָ הַמַּמְלָכָה
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

(Before reading from the Torah.)

Minister:

Blessed be Thou, O Lord, our God, Ruler of the world, who hast called Israel from amongst the nations and given him Thy law. Praise be to Thee, O God, Giver of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם. אֲשֶׁר בָּחַר
בָּנוּ מִכָּל־הָעַמִּים וְנָתַן
לָנוּ אֶת־תּוֹרָתוֹ · בָּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

READING OF THE WEEKLY LESSON FROM THE TORAH.

(After reading from the Torah.)

Praise be to Thee, O Eternal, our God, Ruler of the world, who hast given us a law of truth and implanted eternal life within us. Praise be to Thee, O God, Giver of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם . אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ . בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה :

READING OF THE HAPHTARAH.

PRAYERS FOR SPECIAL OCCASIONS.

Announcement of the New Moon.

ALMIGHTY Father, grant that the approaching month of ——— which begins on —— of the coming week may be a messenger of good tidings to us all. Bestow upon us a life of health and peace, of sustenance and contentment. Aid us to spend this month in the fear of Thee and in the love of man, and so to order our way that it may be pleasing in Thy sight.

Choir:—Amen.

PRAYER.

MAY He who is the source of all good gifts, bless this congregation and be with all its members, their families and their households; may He prosper them in their various callings and occupations, help them in their needs and guide them in their difficulties. May He hear the prayers of all who worship here this morning, comfort the sorrowing and cheer the silent sufferers. May He bless those who guide and who serve this congregation, and those who contribute willingly to its support; may He reward with the joy of goodness the charitable and the merciful who succor the poor, care for the sick, teach the ignorant and stretch forth their helping hand to those who have lost their way in this world.

Fervently we invoke Thy benediction for this our country and our nation. Guard them, O God, from calamity and injury; may their adversaries not triumph over them, but the glories of a just, righteous and god-fearing people increase from age to age. Enlighten and sustain with Thy power those whom the people have set in authority: the President and his counselors and advisers, the judges, law-givers and executives and all those who are entrusted with our safety and with the guardianship of our rights and liberties. May peace and good will obtain amongst all the citizens of our land; may religion spread its blessings among us and exalt our nation in righteousness. Amen.

RETURNING OF THE SCROLL.

Minister:

O magnify the Lord with me and let us exalt His name together.

גַּדְּלוּ לַיְיָ אִתִּי .
וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו :

Choir:

His glory is in the earth and in the heavens. He is the strength of all His servants, the praise of them that truly love Him, the hope of Israel, the people He brought nigh to Himself, Hallelujah.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם :
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה
לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל
עַם קְרֹבוֹ הַלְלוּיָהּ :

Minister:

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple. The precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given to you; forsake it not.

תּוֹרַת יְיָ תְּמִימָה .
מְשִׁיבַת נָפֶשׁ . עֵדוּת יְיָ
נֶאֱמָנָה . מַחְכִּימַת פֶּתִי :
פִּקּוּדֵי יְיָ יְשָׁרִים . מְשַׂמְּחֵי
לֵב . יִרְאַת יְיָ טְהוֹרָה .
עוֹמֶדֶת לָעַד : כִּי לֶקַח
טוֹב נָתַתִּי לָכֶם תּוֹרָתִי
אַל־תַּעֲזֹבוּ :

Choir :

It is a tree of life to them that lay hold of it and the supporters thereof are happy. Its ways are ways of pleasantness and all its paths are peace.

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים
בָּהּ וְתוֹמְכֶיהָ מְאֻשָּׁר׃
דְּרָכֶיהָ דַרְכֵי־נֹעַם וְכָל־
נְתִיבוֹתֶיהָ שָׁלוֹם׃

HYMN.

SERMON.

HYMN.

Responsive Reading:

אשרי

Minister.

HAPPY are they who dwell in Thy house, they shall continually praise Thee.

Congregation.

Happy are they who thus know Him; happy the people whose God is the Eternal.

I will extol Thee, my God, O King, and I will bless Thy name forever and ever.

Every day I will bless Thee, and I will praise Thy name for ever and ever.

Great is the Lord and highly to be praised; His greatness is unsearchable.

One generation shall praise Thy works to another, and shall declare Thy mighty deeds.

I will speak of the glorious honor of Thy majesty, and of Thy wonderful works.

And men shall speak of the might of Thy deeds, and shall declare Thy greatness.

They shall remember Thy great goodness, and sing of Thy righteousness.

The Lord is gracious and full of compassion, slow to anger, and rich in mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works praise Thee, O God, and Thy holy ones bless Thee.

They proclaim the glory of Thy kingdom, and speak of Thy power.

Thy kingdom is an everlasting kingdom, and Thy dominion endureth for ever.

The Lord upholdeth the falling, and uplifteth those who are bowed down.

The eyes of all wait upon Thee, and Thou givest them their food in due season.

Thou openest Thy hand and satisfiest the desire of every living being.

The Lord is righteous in all His ways, and merciful in all His works.

The Lord is near to all who call upon Him, who call upon Him in truth.

He fulfilleth the desire of those that fear Him; He will hear their cry and save them.

My mouth shall praise the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and for ever. Hallelujah!

ADORATION.

(Congregation standing.)

Minister:

LET us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world: He is our God, and there is none else.

We bow our head and bend our knee and magnify the King of kings, the Holy One, the Ever-blest.

Choir and Congregation:

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃

(Congregation sitting.)

Minister:

MAY the time not be distant, O God, when Thy name shall be worshiped over all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come upon which all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness; when superstition shall no longer enslave the minds, nor idolatry blind the eyes, when all inhabitants of the earth shall perceive that to Thee alone every

knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that they, one in spirit and one in fellowship, may be forever united before Thee. Then shall Thy kingdom be established on earth, and the word of Thine ancient seer be fulfilled: The Eternal alone shall rule forever and aye.

Congregation:

On that day the Eternal shall be One, and His name shall be One.

Minister:

BEFORE we separate, we remember those who have finished their earthly course and have been gathered to the eternal home. Though vanished from bodily sight, they have not ceased to be, and it is well with them; they dwell in safety with the everlasting Spirit. Let those who mourn for them be comforted. Let them submit their aching hearts to God and truly believe that He is just and wise and merciful in all His doings, though no man can comprehend His ways. In the divine order of nature both life and death, joy and sorrow, serve beneficent ends, and in the fulness of time we shall know why we are tried, and why our love brings us sorrows as well as happiness. Wait patiently all ye that mourn, and be ye of good courage; for surely your longing souls shall be satisfied.

Rise, now, and in submission to God's inscrutable will, hallow His name, saying:

(The mourners standing and speaking with the Minister.)

EXTOLLED and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation:

Blessed be the Lord of life and righteous Judge for evermore.

Minister:

To the departed whom we now remember, may peace and bliss be granted in the world of eternal life. There may they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those that fear Him, and may their memory be a blessing unto those that cherish it.

Congregation:

Amen.

Minister:

May the Father of peace send peace to all troubled souls, and comfort all the bereaved among us.

Congregation:

Amen.

(The mourners standing and speaking with the Minister.)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל. בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ
אָמֵן:

Congregation:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ. לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוּדְשָׁא. בְּרִיךְ
הוּא. לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא. תֻּשְׁבְּחָתָא
וְנֶחָמָתָא. דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל צַדִּיקַיָּא. וְעַל־כָּל־מַן דְּאִתְפְּטַר
מִן עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא. יְהֵא לְהוֹן שְׁלָמָא
רַבָּא וְחוּלָקָא טָבָא לְחַיֵּי עָלְמָא דְאָתֵי. וְחִסְדָּא
וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים. עָלֵינוּ וְעַל־כָּל־
יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו. הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

CLOSING HYMN.

WHO is like Thee, O universal Lord?
Who dare Thy praise and glory share?
Who is in heaven, Most High, like Thee adored?
Who can on earth with Thee compare?
Thou art the One true God alone,
And firmly founded is Thy throne.

Thy tender love embraces all mankind,
As children all by Thee are blest;
Repentant sinners with Thee mercy find,
Thy hand upholdeth the opprest;
All worlds attest Thy power sublime,
Thy glory shines in every clime.

And to Thy might and love is joined in Thee
The highest wisdom's living spring;
Whate'er to us is deepest mystery,
Is clear to Thee, our Lord and King.
O God of wisdom, love and might,
We worship Thee, Eternal Light.

BENEDICTION.

CLOSING HYMN.

אֵין כֵּאלֹהֵינוּ. אֵין כַּאדוֹנֵינוּ.
אֵין כְּמַלְכֵּנוּ. אֵין כְּמוֹשִׁיעֵנוּ:
מִי כֵאלֹהֵינוּ. מִי כַאדוֹנֵינוּ.
מִי כְמַלְכֵּנוּ. מִי כְמוֹשִׁיעֵנוּ:
נוֹדֶה לֵאלֹהֵינוּ. נוֹדֶה לַאֲדוֹנֵינוּ.
נוֹדֶה לְמַלְכֵּנוּ. נוֹדֶה לְמוֹשִׁיעֵנוּ:
בָּרוּךְ אֱלֹהֵינוּ. בָּרוּךְ אֲדוֹנֵינוּ.
בָּרוּךְ מַלְכֵּנוּ. בָּרוּךְ מוֹשִׁיעֵנוּ:
אַתָּה הוּא אֱלֹהֵינוּ. אַתָּה הוּא אֲדוֹנֵינוּ.
אַתָּה הוּא מַלְכֵּנוּ. אַתָּה הוּא מוֹשִׁיעֵנוּ:

BENEDICTION.

BENEDICTION.

Minister:

OUR God, may Thy blessing rest upon us, according to the gracious promise of Thy word:

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ׃

May the Lord bless thee and keep thee!

Choir:—Amen.

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ׃

May the Lord let His countenance shine upon thee and be gracious unto thee!

Choir:—Amen.

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם׃

May the Lord lift up His countenance upon thee and give thee peace!

Choir:—Amen.

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